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## BIB DATA SHEET

CONFIRMATION NO. 4383

SERIAL NUMBER	FILING or 371(c) DATE	CLASS	GROUP ART UNIT	ATTORNEY DOCKET NO.
10/595,669	05/03/2006 RULE	530	1797	56545-010401

**APPLICANTS**

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**\*\* CONTINUING DATA \*\*\*\*\***

This application is a 371 of PCT/US04/30624 09/20/2004  
 which claims benefit of 60/504,484 09/19/2003

**\*\* FOREIGN APPLICATIONS \*\*\*\*\*****\*\* IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\***  
09/05/2006

Foreign Priority claimed 35 USC 119(a-d) conditions met	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Met after Allowance Initials	STATE OR COUNTRY MA	SHEETS DRAWINGS 2	TOTAL CLAIMS 12	INDEPENDENT CLAIMS 3
Verified and /VIRGINIA MANOHARAN/ Acknowledged Examiner's Signature						

**ADDRESS**

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**TITLE**

Rouge free pharmaceutical water for injection (wfi) water system

FILING FEE RECEIVED 1125	FEES: Authority has been given in Paper No._____ to charge/credit DEPOSIT ACCOUNT No._____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
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